

St. Boniface Catholic Church

PO Box 190 ~ 106 E 4th St ~ Stuart, NE 68780

Rev. Bernard Starman, Pastor

Rev. Ross Burkhalter, Senior Associate Pastor

M.J. Kersenbrock, Deacon

Roger Filips, Deacon

Rectory: 924-3262

After hours: (402) 340-0277

Email: stbonifacestuart@gmail.com

Parish Website: www.stbonifacestuart.com

All Parishes Website: www.holtboydcatholic.org

MASS SCHEDULE:

Weekend Mass—Saturday—5:00 p.m.

Weekday Mass—Monday & Tuesday—5:30 p.m.

CATHOLIC PARISHES OF WESTERN HOLT AND BOYD COUNTIES Weekend Mass Schedules:

Saturday:

St. Boniface—Stuart
5:00 p.m.

St. Patrick—O'Neill
5:00 p.m.



SHBC—Saturday—7:00 p.m.

Week 1: Spencer
Week 2: Spencer
Week 3: Spencer
Week 4: Butte
Week 5: Spencer

Palm Sunday

Hosanna to the King



Sunday:

St. Joseph—Atkinson
9:00 a.m.

St. Patrick—O'Neill
10:30 a.m.

St. Joseph—Amelia
11:15 a.m.

SHBC—Sunday—8:00 a.m.

Week 1: Butte
Week 2: Butte
Week 3: Butte
Week 4: Spencer
Week 5: Butte

“Blessed is the king who comes in the name of the Lord.
Peace in heaven and glory in the highest.”
~ Luke 19:38

April 12—13, 2025

Palm Sunday of the Passion of the Lord

Mass Times and Intentions

Monday—Apr 14—5:30 p.m.

†LARRY & IRENE COBB

Tuesday—Apr 15—5:30 p.m.

†RANDY FAHRENHOLZ

Wednesday—Apr 16—NO MASS

Thursday—Apr 17—7:00 p.m.

†NOREEN KRAMER

Friday—Apr 18—3:00 p.m.

Saturday—Apr 19—8:45 p.m.

†FRANK & EDITH MURPHY

Sunday—Apr 20—9:00 a.m.—Atkinson



Confession Time:
Saturdays—4:30—4:50 p.m.
or by appointment

Collection: April 5 — 6 — 2025

Regular (20)	\$1185.00
Loose	\$249.75
Special Collections:	
Children's Collection	\$11.00
Catholic Relief Services	\$90.00



TOTAL \$1535.75

EUCCHARISTIC
ADORATION



EUCCHARISTIC ADORATION:

6:00—8:00 p.m.

April

21st and 28th

Christian Mothers

Rosary—Monday & Tuesday @ 5:10 p.m.

Saturday @ 4:40 p.m.

Next function/funeral—Group 2

Next Meeting—April 28 @ 6:00 p.m.

Church Basement



Bulletin Editor: Jan Kunz—jankunz9@gmail.com—402-340-2303

Events & Meetings

Mon—Apr 14—Reconciliation—6:00—7:30 p.m.—Stuart

Mon—Apr 14—4th Degree KC Meeting @ 7:30 p.m.

Wed—April 16—Youth Choir @ 6:00 p.m.
CCD Classes @ 6:30 p.m.

Thurs—Apr 17—Holy Thursday Mass @ 7:00 p.m.

Fri—Apr 18—Reconciliation—11:30-1:30 p.m.—Atkinson

Fri—Apr 18—Good Friday Service @ 3:00 p.m.

Fri—Apr 18—Stations of the Cross @ 7:00 p.m.

Sat—Apr 19—Easter Vigil—8:45 p.m.—Stuart

Sun—Apr 20—HAPPY EASTER!

Sun—Apr 20—Easter Mass in Atkinson @ 9:00 a.m.



Please Pray for . . .

Jim Kunz + Beckett Block
Lois Schaaf + Kirstine Chvala
Norbert & Jeanette Starman

CCD News & Notes

Apr 16

Youth Choir @ 6:00 pm
CCD Classes @ 6:30 pm

Apr 23

Youth Choir @ 6:00 pm
CCD Classes @ 6:30 pm



Ladies Guild—April 24 @ 2:00 p.m.



Knights of Columbus

May 5—KC Meeting @ 7:30 p.m.

4th Degree Knights of Columbus

April 14—4th Degree Mtg @ 7:30 p.m.—Stuart

"Love God, Serve God; everything is in that." St. Clare of Assisi - Ministry Schedule

	Saturday—April 19	Saturday—April 26
	8:45 p.m.	5:00 p.m.
LECTOR:	Roger Scholz	Jay Addison
EMHC:	Jonna Kohle	Terry Murphy
SERVERS:	Kemberlyn Kohle Kennedie Kohle—Annabel Kohle	Truman Addison Jack Wondercheck—Alexis Lange
USHERS:	Steve Langan—Ben Kaup Jeff Dvorak—Scott Kaup	Steve Langan—Ben Kaup Jeff Dvorak—Scott Kaup
GREETERS/GIFTS:	Travis & Tracy Ludwig Family	Reconciliation Class
MONEY COUNTERS:	Scott Kaup Ben & Claire Kaup	Scott Kaup Ben & Claire Kaup

N*O*T*E*W*O*R*T*H*Y

HOLY WEEK MINISTRY SCHEDULE

Holy Thursday Mass (4-17) @ 7:00 p.m.

Lector: John Madsen
EMHC: Jennifer Schmaderer
Greeters/Gifts: Mark & Nancy Snover
Servers: Collin Heiser, Annie Ludwig, Karlee Wolf

Good Friday Service (4-18) @ 3:00 p.m.

Lectors: Terry Murphy and Kevin Murphy
EMHC: Jan Kunz
Greeters/Gifts: None
Servers: Karlee Wolf and Jase Wolf


+ Good Friday Stations of the Cross—April 18th @ 7:00 p.m. +

OACCW (Omaha Archdiocese Council of Catholic Women) **SPRING MEETING—MAY 13, 2025—St Francis Catholic Church, 702 W. 11th St. in Neligh—9:30 a.m.** Registration of \$10 includes coffee/rolls and Lunch. 10:00 a.m. meeting hosted by RC Deanery. Speaker: Karen Marshall. **RSVP encouraged by May 1** for lunch count to Leonarda Arens via email at arensjrepair@hotmail.com or text to 402-253-5120.

HOSANNA TO THE MESSIAH!—While Jesus would not be crowned an earthly king, Jesus' entrance into Jerusalem has many parallels to the Messianic expectations of the Hebrew people. Before entering, Jesus requisitions a donkey from its owner. In the ancient world, kings had this right. Yet the animal that Jesus requests is rare -- a colt upon which no one else has sat yet. Yet, it's a donkey. This is no great war-charger, no magnificent animal. Jesus acts with all the authority of an earthly king, yet his kingdom is one of simplicity and peace. As the disciples throw cloaks over the donkey, the crowd spreads theirs on the road. This ancient gesture dates back to the line of kings descended from David. Not only are these physical kingly gestures, but the crowd of followers cries out in jubilation and praise. The Messiah has come to Jerusalem!


CONGRATULATIONS—to Jeff Dvorak for completing the exemplification for the 4th Degree membership in the Knights of Columbus. He participated in the ceremonies in Norfolk on March 30, 2025.

JUBILEE OF HOPE
+ Pilgrimage Stop +
ABVM—Lynch
Schedule:
Reconciliation—5:30—6:15 p.m.
Mass—6:30 p.m.
Adoration after Mass—8:00 p.m.
Dates: Apr 30, June 4, July 2 & 30, Aug 6,
Sept 3, Oct 1 & 29, Nov 5 and Dec 3



RECONCILIATION TIMES
Monday, April 14—Stuart
6:00—7:30 p.m.

Good Friday, April 18—Atkinson
11:30 a.m.—1:30 p.m.



Join us for
STATIONS OF THE CROSS
April 18
@ 7:00 p.m.



FROM THE PASTOR'S DESK . . .

Dear Parishioners and Friends of the Catholic Parishes of Western Holt and Boyd Counties,

Luke, more than the other evangelists, emphasizes Jesus's role as prophet. He interprets the death of Jesus as a rejection of his prophetic teaching and actions. Like all prophets, Jesus is lauded by those lifted up by his good news, but those whose privileged position is threatened by him seek to silence and kill him. In this weekend's passion narrative (Luke 22:14-23:56), we see Jesus facing deadly opposition and struggling one final time to discern what is the way to obediently bring his prophetic mission to completion. He prepares his disciples for his own death, instructing them at the Last Supper and modeling for them how they are to act as they continue his prophetic mission.

At Gethsemane, Jesus is kneeling upright, not prostrate on the ground as Matthew and Mark portray him. He is in agonía, or agony, which connotes intense struggle, like an athlete straining every muscle, sweating so profusely as though a vein were opened. He can see what the consequences will be if he stays the course. He still has an option to retreat over the Mount of Olives and into the Judean desert. As at other turning points in his life, like his baptism and transfiguration, he feels God's reassuring presence with him, strengthening him for what lies ahead.

Once again, he chooses to be obedient to the prophetic mission entrusted to him, even if the cost is his life. It is in this sense that Paul speaks of Jesus as "obedient even unto death." It is not obedience to a father who wants his son to die – for what parent would ever wish such a fate on their child? Rather, Jesus's obedience is to divine love for all humanity and to the prophetic mission to release all who are bound by sin and suffering, bringing jubilee freedom to all. It is a costly love that impels him.

At the Last Supper, Jesus interprets his impending death, saying to his disciples, "This is my body . . . given for you." In Luke, this gift is not one act that is thought to atone for sins but rather a lifelong self-surrender in service to the least. It is manifest in acts of healing and forgiveness right up until Jesus's last moments, when his final words are a prayer for God to forgive his executioners and entrusting himself peacefully into God's hands (using Psalm 31), in contrast to the anguished cry of abandonment of the Markan Jesus (using Psalm 22).

As followers of such a prophet, our own obedience is modeled on his. First, prophetic obedience is enacted by turning one's ear to God morning after morning to hear to speak a rousing word to the weary, as Isaiah says. It also entails remembering as Jesus said at the Last Supper – making present again his bold words and freeing actions of healing and forgiveness. As servant leaders it also means going, like the Galilean women, to the places of death, keeping watch in solidarity with the crucified peoples of our world and continuing to protest the machinery of death, even as we ourselves risk falling victim to them.

Have a blessed Holy Week and a Happy Easter!

Ad multos annos!

Fr. Bernard Starman
Pastor



REQUESTS

***To ensure all goes smoothly with sponsor requests for Baptisms, Confirmations, etc., it's important to request the forms *at least three weeks in advance* due to possible mail delays.

***Baptism requests must be made at *least 30 days prior* to the requested dates.

Forms can be found online at:
stbonifacestuart.com OR holtboydcatholic.org

Any mail for St. Patrick's Office or Fr. Starman needs to be sent to:

313 E Hwy 20, O'Neill 68763