




## MINISTRY SCHEDULE

	JUNE 13 5:00 PM	JUNE 20 5:00 PM
LECTOR:	Kevin Murphy	Tate Schmaderer
EMHC:	Becky Estill	Sarah Addison
SERVERS:	Karlee Wolf Jase Wolf Jack Wondercheck	Kennedie Kohle Annabel Kohle Truman Addison
GREETERS/ GIFTS:	Nathan & Amber Schaaf Family	Alan & Kim Estes
USHERS:	Chris Sattler Scott Kunz Tom Dvorak Dan Myers	Chris Sattler Scott Kunz Tom Dvorak Dan Myers
MONEY COUNTERS:	Lois Kaup Kris Cornell	Lois Kaup Kris Cornell

Our time, talents, and treasure are on loan from God. Give them away with unlimited generosity.

## MASS TIMES AND INTENTIONS

Monday - June 8 - NO MASS
Tuesday - June 9 - 5:30 p.m. ✠ ALL SOULS
Wednesday - June 10 - NO MASS
Thursday - June 11 - NO MASS
Friday - June 12 - NO MASS
Saturday - June 13 - 5:00 p.m. ✠ LARRY & DARRELL PAXTON AND A.H. & GERTIE KAUP
Sunday - June 14 - 9:00 a.m. - Atkinson

## EVENTS AND MEETINGS

<u>Monday - June 8</u> Christian Mothers Mtg @ 6:00 p.m.
<u>Monday - June 8</u> 4 <sup>th</sup> Degree KC Mtg @ 7:30 p.m. Stuart
<u>Tuesday - June 9</u> Christian Mothers Induction Ceremony @ 5:30 p.m. Mass
<u>Wednesday - June 10</u> Pillow Cleaning in Atkinson 9:00 a.m. - 3:00 p.m.
<u>Monday - June 15</u> Eucharistic Adoration 6-8 p.m.
<u>Sunday - June 21</u> Father's Day
<u>Monday - June 22</u> Eucharistic Adoration 6-8 p.m.
<u>Thursday - June 25</u> Ladies Guild @ 2:00 p.m.
<u>Saturday/Sunday - June 27/28</u> Peter's Pence Second Collection

"Under  
his  
wings  
you  
will  
find  
refuge."  
Psalm  
91:4

## STEWARDSHIP:

<u>May 31, 2026</u>	
Regular Envelopes	\$695.00
Loose	\$153.00
Children's Collection	\$4.00
Electronic Donations:	
May 1st	
May 15th	
End of Month - May	\$50.00
Special Collections:	
Catholic Comm. Campaign	\$10.00
TOTAL	
	\$912.00

Confession Times: Saturdays 4:30-4:50 p.m. or by appointment

## NOTEWORTHY

**ATTENTION ALL LADIES - JUNE 9, 2026** - All women of St. Boniface Church are invited and encouraged to join the Christian Mothers. There will be an Induction on Tuesday, June 9<sup>th</sup>, at the 5:30 p.m. Mass. Please RSVP if you would like to join by calling or texting Jan Kunz @ 402.340.2303 or Mary Ellen Scholz @ 605.212.0372. All members are invited to attend the Mass and Induction.

**PILLOW CLEANING - JUNE 10, 2026** - KC Hall in Atkinson from 9:00-3:00 p.m. All kinds of pillows can be cleaned. Questions: call Kraft Pillow Service at 712-378-2918. Sponsored by St. Joe's Altar Society.

**SPECIAL COLLECTION - JUNE 27-28, 2026** - There will be a special second collection on the weekend of June 27/28. This is the Peter's Pence collection. Envelopes are in your packet.


**FAMILY FUN NIGHT - JULY 2, 2026** - The 15<sup>th</sup> Annual Family Fun Night is right around the corner! If you are interested in donating to this FREE, fun, family-oriented event, please drop a check or cash in the offertory basket and mark the envelope with Family Fun Night on the outside or drop it off to Jan Kunz in the office. Also, if you are interested in helping work at a booth that evening, let Jan know.

**THE HEART OF STEWARDSHIP** - What else is there to give when one has already given away one's body and one's life? What more can one say or do to demonstrate love for another when all one had has been given to another? This total giving of self to loved ones cannot be trumped by flowery words or material gifts that are fleeting. This is the ultimate in love. This is the love Jesus had for us on the way to his Passion, at the institution of the Holy Eucharist. This is the love he has for us daily in the celebration of the Mass on altars in every church, in every city, in every nation on earth. No one can give more. No one can ask for more. This is the true heart of Christian stewardship. If you take the time to gaze upon your God in the simplest of forms and begin to reflect on what has actually taken place with bread and wine becoming the presence of the Divine, then you can begin to understand true humility, sacrifice, and love. And when you have the privilege to take that Real Presence into your body at the meal where you are an honored guest, you become one with the One who is the embodiment of stewardship. Then, you must ask yourself, "How can I even begin to reflect the love that I have encountered at this feast?" The answer is you can begin with the simple actions of the day: where will you go, whom will you meet, and in what work will you partake? Jesus Christ has shown that the greatest gift ever given can be disguised in this world in a piece of bread. By joining your body to his, he can now transform human hearts, not by grand acts, but by everyday acts, by everyday people, practicing Everyday Stewardship.

I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world."  
JOHN 6:51 NIV

**EUCCHARISTIC ADORATION**  
  
6:00 p.m. - 8:00 p.m.  
  
"ADORATION FOR AMERICA"  
  
June 15th  
June 22nd  
June 29th

Are you interested in becoming an EMHC or lector or both?  
The training is all online and can be done at your own pace.  
Contact Jan Kunz @ 402.340.2303 for information & links.

Please keep in your prayers our Seminarian of the Month:  
Kyle Wozniak  


**CHRISTIAN MOTHERS**  
  
Next Mtg: June 8 @ 6:00 p.m.  
Church Basement  
  
Next Funeral/Function: CH 1

**KNIGHTS OF COLUMBUS**  
  
KC Mtg: June 29 @ 7:30 p.m.  
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4<sup>th</sup> Degree KC Mtg: June 8 @ 7:30 p.m.  
Location: Stuart

**LADIES GUILD GATHERING**  
  
June 25 2:00 p.m.  
  
St. Boniface School Building

**PLEASE PRAY FOR:**  
Emerson Batenhorst  
Olivia Cannon  
Kirstine Chvala  
Lois Schaaf  
Norbert & Jeanette Starman



Dear Parishioners and Friends of the Catholic Parishes of Western Holt and Boyd Counties,

Scientists tell us we are literally connected to one another and to the entire vast created universe. It is not a metaphor or a symbol; it is literally true that material of all our bodies is intrinsically related because they emerged from and are caught up in a single energetic event that is the unfolding of the universe. Our common ancestry traces back through the life forms and into the stars, back to the primeval explosion of light that began our universe and created the atoms that made up Jesus's own human body and also yours and mine.

The readings this weekend invite is to claim this interconnectedness to Christ and with one another. In the gospel (John 6:51-58), Jesus urges his followers to eat his flesh and drink his blood. The phrase "flesh and blood" is a way of expressing the totality of a person; believers partake wholly in the full being of Christ. At the same time, this language of eating flesh and drinking blood is offensive. The Greek word trogein, "eat" in verse 54 is a very graphic one that literally means "to gnaw" or "to munch." Moreover, in other places in the Scriptures, "eater of flesh" is an expression applied to an adversary who is seeking to destroy a person (see Ps 27:2). Drinking blood would be equally abhorrent to Jesus's disciples, as blood is regarded as the life force over which only God has power and is therefore not to be consumed by humans (Gen 9:4; Deut 12:23; Acts 15:20). Eating flesh and drinking blood is also a way of speaking of brutal slaughter (Jer19:19; 46:10; Ezek 39:17). It is no wonder some of Jesus's disciples found this saying too difficult and decided not to follow him (John 6:60-66).

The bread of life discourse is immediately followed by the note that Jesus did not want to go about in Judea because his opponents were looking for an opportunity to kill him (John 7:1). Likewise, the Synoptic Gospels connect Jesus's gift of his flesh and blood to his impending death (Matt 26:26-29; Mark 14:22-25; Luke 22:14-23).

This context gives us some insight into the meaning of Jesus's offer of his flesh and blood for us to eat and drink. When his own flesh and blood are about to be devoured in brutal slaughter, he preempts this act by offering it, the whole of his being, to those who believe in his manner of bringing life to the world. Who and what he is cannot be consumed or annihilated by those who would want to inhibit the life-giving forces Jesus has unleashed in the world. When his disciples take in and become all that he is, the life forces he enfleshed continue to be offered for the life of the world.

The interconnectedness of all persons and all life in the body of Christ is not simply an abstract concept; it is palpable and visible. One can choose to be a destructive eater of flesh and drinker of blood, or to consume and be consumed by the One whose intent is the ongoing life of the whole world.

Ad multos annos!

Fr. Bernard Starman  
Pastor