ST. BONIFACE PARISH

PO Box 190 - 106 E 4th St. - Stuart, NE 68780

REV. BERNARD STARMAN, PASTOR
REV. ROSS BURKHALTER, SENIOR ASSOCIATE PASTOR
M.J. Kersenbrock, Deacon
Roger Filips, Deacon

Office Phone: 402.924.3262 or 402.924.3803
(M, W, TH - 10:00 am-2:00 pm)
After hours/Emergency: 402.340.0277
Email: stbonifacestuart@gmail.com
Websites: www.stbonifacestuart.com or www.holtboydcatholic.org

WEEKEND MASS: Saturday - 5:00 pm
WEEKDAY MASS: Monday & Tuesday - 5:30 pm



November 14-15, 2026
33rd SUNDAY IN ORDINARY TIME

Catholic Parishes of Western Holt & Boyd Counties

Mass Schedules:

SATURDAY
St. Boniface - Stuart - 5:00 pm
St. Patrick - O'Neill - 5:00 pm

SHBC - SATURDAY - 7:00 pm
Week 1: St. Mary - Spencer
Week 2: St. Mary - Spencer
Week 3: St. Mary - Spencer
Week 4: Ss. Peter & Paul - Butte
Week 5: St. Mary - Spencer

SUNDAY
St. Joseph - Atkinson - 9:00 am
St. Patrick - O'Neill - 10:30 am
St. Joseph - Amelia - 11:15 am
SHBC - SUNDAY - 8:00 am
Week 1: Ss. Peter & Paul - Butte
Week 2: Ss. Peter & Paul - Butte
Week 3: Ss. Peter & Paul - Butte
Week 4: St. Mary - Spencer
Week 5: Ss. Peter & Paul - Butte

MINISTRY SCHEDULE

	NOV 21 5:00 PM	NOV 28 5:00 PM
LECTOR:	Jay Addison	Jennifer Schmaderer
EMHC:	Sandra Kramer	Kathy Kunz
SERVERS:	Alexis Lange Kennedie Kohle Annabel Kohle	John Ludwig Mary Ludwig Jase Wolf
GREETERS/ GIFTS:	Travis & Tracy Ludwig Family	Volunteers
USHERS:	Ken Kunz Mark Snover Tate Schmaderer Josiah Wondercheck	Ken Kunz Mark Snover Tate Schmaderer Josiah Wondercheck
MONEY COUNTERS:	Mark & Nancy Snover	Mark & Nancy Snover

Our time, talents, and treasure are on loan from God. Give them away with unlimited generosity.

EVENTS AND MEETINGS

Wednesday - November 18
Youth Choir @ 6:00 p.m.
CCD Classes @ 6:30 p.m.

Saturday - November 21
Youth Choir sings at 5:00 p.m. Mass

Wednesday - November 25
NO CCD Classes

Wednesday - November 25
Harvest Mass @ 7:00 p.m.

Thursday - November 26
HAPPY THANKSGIVING



Wednesday - December 2
Youth Choir @ 6:00 p.m.
CCD Classes @ 6:30 p.m.

Thursday - December 3
Ladies Guild @ 2:00 p.m.

"Give your time, talents, and resources; receive abundant blessings in return."

Luke 6:38

MASS TIMES AND INTENTIONS

Monday - November 16 - 5:30 p.m.
+JERRY STEINHAUSER

Tuesday - November 17 - 5:30 p.m.
+JOHN HLADKY AND ALISHA CARR

Wednesday - November 18 - NO MASS

Thursday - November 19 - NO MASS

Friday - November 20 - NO MASS

Saturday - November 21 - 5:00 p.m.
+JOHN & JUNE KRAMER and MARDELL WIDHALM

Sunday - November 22 - 9:00 a.m. - Atkinson

STEWARDSHIP:

November 8, 2026

Regular Envelopes	$995.00
Loose	$139.00
Children's Collection	$12.00
Electronic Donations:	
November 1st	$1930.00
November 15th	
Nov End of Month	
Special Collections:	
All Saints	$50.00
Energy	$200.00
TOTAL	$3326.00

Confession Times: Saturdays 4:30-4:50 p.m. or by appointment

NOTEWORTHY

IN REMEMBRANCE - The Book of Remembrance will be available on the west altar to enroll your loved ones.

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE - A friend once took his young adult son to the casino for his birthday. He handed him $100 and said, "Let's have a great time." The son, a graduate student with limited money, quietly pocketed the money and refused to play. "I don't want to lose it," he said. But he missed the point: the money was not really his to pocket; it was his father's invitation to share an experience together.

God sees our gifts a bit like this. In Jesus' parable, a servant buries his master's talent and explains: "Master, I knew you were a demanding person...so out of fear I went off and buried your talent in the ground" (Matthew 25:24-25). The master condemns him not for failure but for refusing to risk. The servant's fear distorts his image of the master and leads to a small, loveless response. No love, no risk. No risk, no relationship.

How easily we fall into this trap! We treat God's gifts as fragile possessions rather than invitations. We play it safe, avoid risk, and tell ourselves we are wise and God is cruel. But Jesus praises those who trust the Master's goodness enough to act boldly. They are not reckless but confident enough in their Master to risk their gifts for Him.

So, what is my interior story about God right now? Is it marked by generosity, adventure, and trust? Or by fear, caution, and suspicion? That hidden narrative shapes everything. Because love, by its nature, always takes risks with, and for, the beloved.

— Father John Muir

"The Lord is my strength and my shield." - Psalm 28:7



HARVEST MASS @ 7:00 P.M - NOVEMBER 25, 2026
MINISTRY SCHEDULE

Lector - Terry Murphy
EMHC - Tom Dvorak
Servers - Drew Paxton, Rylan Krysl, and Jase Wolf
Greeters/Gifts - Rick & Terri Shearer



Our sympathies to the families of:



JACK DEMPSEY
St. Patrick - O'Neill
MICHAEL KILMURRY
St. Joseph - Atkinson
LADELL LIEWER
SHBC - Ss. Peter & Paul - Butte

RELIGIOUS EDUCATION

November 18
Youth Choir @ 6:00 p.m.
Classes @ 6:30 p.m.

November 25
NO Youth Choir
NO CCD Classes

ARCHBISHOP'S ANNUAL APPEAL

Goal:
$9,654.00

Committed as of November 10th:

$5,105.00

Please keep in your prayers our Seminarian of the Month:
Thomas LaSala



CHRISTIAN MOTHERS

Next Mtg: February 9
@ 6:00 p.m.
St. Boniface School

Next Funeral/Function:
CH 1

KNIGHTS OF COLUMBUS

KC Mtg:
December 7 @ 7:30 p.m.
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4th Degree KC Mtg:
December 14 @ 7:30 p.m.
Location: O'Neill

LADIES GUILD GATHERING

December 3
2:00 p.m.

St. Boniface
School Building

PLEASE PRAY FOR:

Emerson Batenhorst
Olivia Cannon
Kirstine Chvala
Lois Schaaf



Dear Parishioners and Friends of the Catholic Parishes of Western Holt and Boyd Counties,

This weekend's parable (Matt 25:14-30) involves a very rich man who entrusts his possessions to his servants before going away on a journey. One receives five talents, another two, and the last one. A talent (talenton in Greek) is a monetary unit or a weight measurement. It is a very large sum of money. Unlike the master in Luke's version of this parable, who instructs his slaves to invest the money, the master in Matthew presumes his servants know how to increase his holdings in his absence. While he is away two of the servants invest and double the money. For this they earn the master's praise, and they are given increased responsibilities. The third buries the money, which does not increase the yield but was a good way to safeguard money in antiquity. For this he receives harsh words and severe punishment.

An important key to understanding the parable is to keep in mind that Jesus did not live in a capitalist system in which it is thought that wealth can be increased by investment. Instead, people had a notion of limited goods: there is only so much wealth and any increase to one person takes away from another. A typical peasant would aim only to have enough to take care of his family. One who amassed large amounts for himself would be seen as greedy and wicked. In the parable then, the third servant then is the honorable one – only he refused to cooperate in the system by which his master continues to accrue huge amounts of money while others go wanting.

The parable, then, can be a warning about the ease with which people can be co-opted by an unjust system, while also giving encouragement to disciples to take courageous measures to expose unfettered greed for the sin that is. The last verse is sobering depicting what can happen to those who blow the whistle on the rich and powerful. The parable also encourages disciples to find ways to stand together as they confront unjust systems.

Reading the parable from this perspective, one sees that the man going on a journey is not a figure of God, and the parable is not an exhortation for people to use their God-given talents to the full. While the latter is an important for Christians to do, it was not likely to be the way Jesus's first hearers understood the parable since talent on does not have this metaphorical connotation in Greek. Moreover, there is an eschatological dimension to the parable that such an interpretation misses.

In the literary context of Matthew's Gospel, this is the third of three parables that stress the need for disciples to be faithful in the time between Jesus's departure and his coming again. In contrast to slaves, who live in servile fear of a greedy master who metes out cruel punishments to those who will not go along with his program for self-aggrandizement, Jesus's disciples live with trust in God, whose equitable love emboldens them to work for here and now while awaiting ultimate fulfillment.

Ad multos annos!

Fr. Bernard Starman
Pastor

The Archdiocese of Omaha

Dear Friends,

As we move toward our national celebration of Thanksgiving, I am impressed by the tremendous amount of good works that take place in our area of Nebraska in November. The many food pantries putting food on the table for people in need, the distribution of clothing, the gift of a new winter coat for children, these are but a few examples of the quiet good that is happening in our parishes, schools and charitable organizations.

As your archbishop, I encourage each of us, clergy and lay faithful, to ask our Lord to open our eyes and hearts to those who are in need. In the coming weeks, can we each do something to make life better for a family member, neighbor or stranger who is in distress? Even a small act of kindness such as a phone call to a person who is feeling alone can go a long way in helping one another.

Thanksgiving is a time for expressing our gratitude to God for the blessings we have received. Together let us lift up our grateful hearts to God in prayer and share our blessings with those in need of a caring heart and a helping hand.

May our Lord Jesus bless you and your loved ones each day.

Sincerely yours in Christ,

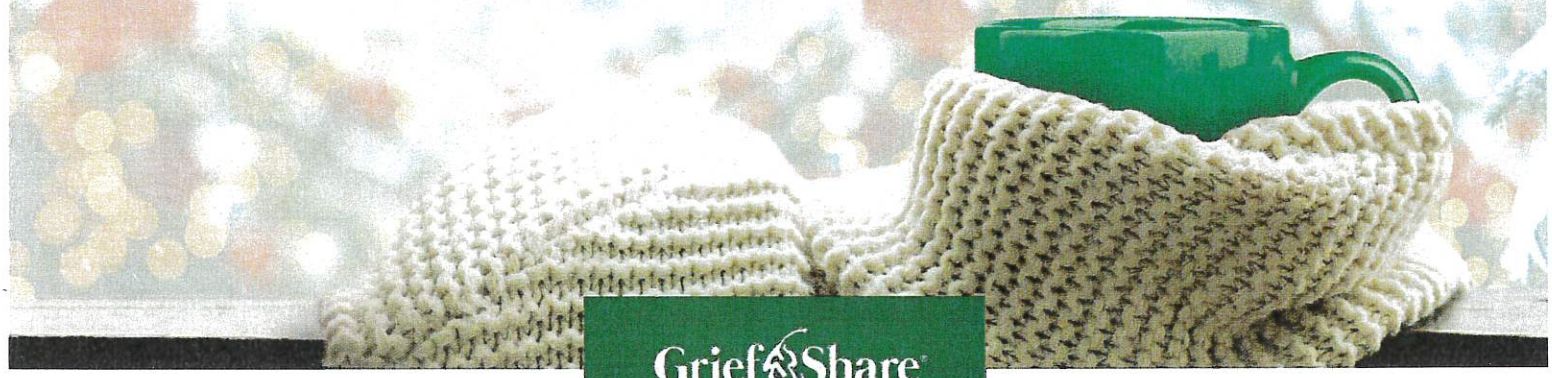
+ Michael McGovern

Most Reverend Michael McGovern
Archbishop of Omaha

Office of the Archbishop

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The holidays are challenging when you're grieving a loss.



GriefShare

Surviving the *Holidays*

provides encouragement, support, and valuable tools to navigate the season.

Join us for this holiday seminar

Location

First Presbyterian Church
508 E 5th St.
Atkinson, Ne 68713

Date & time

Sunday 2-4pm
November 22, 2026

Contact info

Terri Mitchell
gtmranch@hotmail.com
402-340-9641

griefshare.org/holidays